

# Board Agenda

*June 30, 2026*

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**Medicine Hat Public Board of Education  
Operating as Medicine Hat Public School Division**

601 - 1 Avenue SW, Medicine Hat, Alberta



**MEDICINE HAT PUBLIC BOARD OF EDUCATION**  
**OPERATING AS MEDICINE HAT PUBLIC SCHOOL DIVISION**  
**REGULAR SCHOOL BOARD MEETING**

**I N D E X**

**TUESDAY, JUNE 30, 2026 - 4:00 P.M.**

**CENTRAL OFFICE – BOARD ROOM**

**SCHOOL DIVISION ADMINISTRATION OFFICE**

601 – First Avenue S.W.  
Medicine Hat, Alberta  
T1A 4Y7

- I. **CALL MEETING TO ORDER**
- II. **TREATY 7 LAND ACKNOWLEDGEMENT**
- III. **APPROVAL OF AGENDA**
- IV. **ADOPTION OF MINUTES**
- V. **PRESENTATIONS**
  1. MHPSD 100 Club
  2. Herald School Presentation-School Review Process
  3. Technology Update
- VI. **RECOGNITION/ACCOMPLISHMENTS**
  1. Honoured Educator Awards
- VII. **ITEMS FOR ACTION**
  1. 2027-2028 Division Calendar
  2. 2026-2027 School Fees
  3. World Teacher Day
  4. George Davison School Rebrand
- VIII. **REPORTS OF COMMITTEES**
  1. Public School Boards' Association of Alberta: Spring General Assembly
  2. Alberta School Boards' Association: Spring General Meeting
- IX. **ITEMS FOR INFORMATION**
  1. Interim Financial Report
  2. Alberta School Boards' Association Awards
  3. Fall Conferences: Save the Date

- X. MOVE TO IN-CAMERA
- XI. RECONVENE TO OPEN BOARD MEETING
- XII. ACTION ARISING OUT OF IN-CAMERA MEETING
- XIII. ADJOURNMENT



**MEDICINE HAT PUBLIC BOARD OF EDUCATION**  
**OPERATING AS MEDICINE HAT PUBLIC SCHOOL DIVISION**

**REGULAR MEETING**  
**TUESDAY, JUNE 30, 2026 - 4:00 P.M.**

**CENTRAL OFFICE – BOARD ROOM**

**A G E N D A**

**I. CALL MEETING TO ORDER**

**II. TREATY 7 LAND ACKNOWLEDGEMENT**

We acknowledge that we are on the traditional territory of the Blackfoot Confederacy and the people of Treaty 7 Region in Southern Alberta. We honour and acknowledge the homeland of the Métis people. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us.

Crescent Heights High School [Land Acknowledgement](#)

**CW**

**III. APPROVAL OF AGENDA**

**MOTION**

**IV. ADOPTION OF MINUTES**

Presentation and adoption of the Minutes of the Regular Meeting held on **Tuesday, May 26, 2026.**

**CW**

**MOTION**

**V. PRESENTATIONS**

**1. MHPSD 100 Club**

The Board of Trustees for Medicine Hat Public School Division recognizes exemplary students that scored 100% on their 30 Level Core Subject diploma exams. Three of our division students are invited, along with their families, to be recognized for being in the [MHPSD 100 Club](#).

Caysh Corsie – Medicine Hat High School – 100% on Math 30 Diploma Exam

Brody Elsom – Medicine Hat High School – 100% on Math 30 Diploma Exam

Haejong Lee – Medicine Hat High School – 100% on Math 30 Diploma Exam

**CW**

2. **Herald School Presentation-School Review Process**

Herald School participated in the school review process during the 2024–2025 school year, following Administrative Procedure [104 AP 001: Jurisdictional, School, and Program Review](#). Blair Lukacs will share the process used to gather staff, student, and parent feedback, and how this evidence informed goal development, planning strategies, and sub-committee recommendations in support of ongoing school growth.

CE

3. **Technology Update**

Edward Lipin, Director of Technology, will provide an update to the Board.

LD/EL

[Enclosure No. 1](#)

VI. **RECOGNITION/ACCOMPLISHMENTS**

1. **Honoured Educator Awards**

The recipients of the Honoured Educator Award include all teachers retiring from service in the 2025-2026 school year.

Leslee Canadine

Jami-Loy Heller

Richelle Thomas

Glenda Groom

Jamie McIntosh

Maria Thompson

Sharleen Smith

Congratulations to the Division's 2025-2026 Honoured Educators!

CW/JP

VII. **ITEMS FOR ACTION**

1. **2027-2028 Division Calendar**

It is recommended that the Board approve the enclosed calendar *in-principle* for the 2027-2028 school year.

JP

[Enclosure No. 2](#)

MOTION

2. **2026-2027 School Fees**

As per Administrative Procedure [628 AP 001 – Student Fees](#), the fees that require Board approval prior to application will be presented.

BMO

[Enclosure No. 3](#)

MOTION

3. **World Teacher Day**

October 5th is celebrated annually as World Teacher Day.

It is recommended that the Board approve a card and fruit basket to be delivered to all MHPSD schools in appreciation of our teachers.

CE

MOTION

**4. George Davison School: Rebrand**

George Davison School has chosen their new brand reflecting a clear and intentional direction rooted in growth, belonging, and the everyday experiences of learners. The “Rising Learners” concept positions the school as a place where each student is supported to grow over time, with a focus on confidence, curiosity, and personal progress. At the centre of the identity is the rising sun, a symbol of new beginnings, steady growth, and the potential within every learner. This visual and conceptual direction reinforces the belief that learning is a continuous journey, shaped by consistency, reflection, and encouragement.

As per [Policy 210.2 – Team Names, Logos, Colours and Mascots](#) once a selection has been made, the final committee recommendation is to be presented to the Board for approval.

It is recommended that the Board approve George Davison School’s rebrand as presented.

CE

[Enclosure No. 4](#)

MOTION

**VIII. REPORTS OF COMMITTEES**

**1. Public School Boards’ Association of Alberta: Spring General Assembly**

The Public-School Boards’ Association held their Spring General Assembly in Calgary on May 28 to 30, 2026. An update will be provided to the Board.

CW/PG/GD/MH/CE

**2. Alberta School Boards’ Association: Spring General Meeting**

The Alberta School Boards’ Association business session and professional development session was held in Calgary on May 31 to June 2, 2026. An update will be provided to the Board.

CW/PG/GD/MH/QS

**IX. ITEMS FOR INFORMATION**

**1. Interim Financial Report**

A review of the third quarter financial results for the nine months ending May 31, 2026, will be presented at the meeting.

BMO

[Enclosure No. 5](#)

**2. Alberta School Boards’ Association Awards**

The [ASBA Award Packages](#) are available online.

- Community Engagement Award: due September 16, 2026
- School Board Innovation and Excellence Award: due September 16, 2026
- Distinguished Service Award: due September 16, 2026

**3. Fall Conferences: Save the Date**

The Public-School Board Association’s Fall Conference and AGM will be held on October 14 (evening) to 16, 2026 at the Double Tree by Hilton West Edmonton (16615 109 Avenue).

The Alberta School Board Association’s Fall General Meeting will be held November 15 (evening) to 17, 2026 at the Westin in Edmonton (10135 100 Street N.W.).

X. **MOVE TO IN-CAMERA**

It is recommended that the Board moves in-camera to discuss certain confidential matters, *if required*.

**CW**

XI. **RECONVENE TO OPEN BOARD MEETING**

**MOTION**

XII. **ACTION ARISING OUT OF IN-CAMERA MEETING**

**MOTION**

XIII. **ADJOURNMENT**

**MOTION**